

# 2<sup>nd</sup> SUNDAY AFTER TRINITY: SUNDAY 26 JUNE

SERVICE MUSIC AT 10AM

I come with joy to meet my Lord,  
forgiven, loved, and free,  
in awe and wonder to recall  
his life laid down for me.

As Christ breaks bread, and bids us share,  
each proud division ends.  
The love that made us, makes us one,  
and strangers now are friends.

And thus with joy we meet our Lord.  
His presence, always near,  
is in such friendship better known:  
we see, and praise him here.

The Spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known,  
alive among us here.

Brian Wren (1936-)  
tune ST BOTOLPH, Gordon Slater (1869-1979)

## Gloria

*'Elek Mathe'* – John Barnard (1948-) [p.4]

## Music at the Offertory

*Trade winds* – words by John Masefield (1878-1967),  
set to music by Frederick Keel (1871-1954)

Sung by the Junior Choir,  
directed by Helen Groves, accompanied by Justin Lee

**Sanctus, Benedictus and Agnus Dei** (*sung by the choir only*)

*Missa brevis Sancti Joannis de Deo* (*Little Organ Mass*)

– Franz Josef Haydn (1732-1809)

## **Communion Anthem**

*O Lord, give thy Holy Spirit* – Thomas Tallis (1505-1585)

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name, all the days of our life, that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

**Be thou my vision, O Lord of my heart,  
be all else but naught to me, save that thou art;  
be thou my best thought in the day and the night,  
both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word,  
be thou ever with me, and I with thee, Lord;  
be thou my great Father, and I thy true son;  
be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight;  
be thou my whole armour, be thou my true might;  
be thou my soul's shelter, be thou my strong tower:  
O raise thou me heavenward, great Power of my power.**

**Riches I heed not, nor man's empty praise:  
be thou mine inheritance now and always;  
be thou and thou only the first in my heart;  
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vict'ry is won;  
great Heart of my own heart, whatever befall,  
still be thou my vision, O Ruler of all.**

Irish, c.8<sup>th</sup> century, tr. Mary Byrne (1880-1931) versified Eleanor Hull (1860-1935)  
tune SLANE, Irish Traditional Melody

## **Organ Voluntary**

*Festival Voluntary* – Flor Peeters (1903-1986)



Great St Mary's  
THE UNIVERSITY CHURCH CAMBRIDGE

# THE EUCHARIST



in Ordinary Time

# Welcome to Great St Mary's, the University Church

Wherever you have come from, and whoever you are, consider yourself at home here with us. If this is your first time here, please introduce yourself after the service. We'd love to get to know you better!

Great St Mary's has been witnessing to Christian truth in the centre of Cambridge for over 800 years. We seek to be an inclusive, friendly church with a congregation of all ages, inspiring music and preaching, and a particular calling as the spiritual heart of the University of Cambridge. We hope that you feel at home with us here.

**Don't worry about children making noise**, and do know that families are very welcome to take part in our children's ministry at Michaelhouse during the first half of the service – just ask a Welcomer for directions.

**About standing, sitting, and kneeling:** our practice of standing (for singing and prayers of praise), sitting (for listening attentively), and kneeling (for times of repentance and reverence) are ways we help involve our bodies in our prayer. All these postures of prayer are optional – no one will mind if you don't take part, and if you cannot physically stand or kneel, you can stand or kneel in your heart.



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# The Gathering

## ORGAN PRELUDE

*As we gather, you're invited to take a quiet moment to pray and to be present to God. Saying the traditional 'Prayer of Preparation' may be helpful to you*

Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.

## OPENING HYMN

*Please STAND, as you are able, to join in singing the opening hymn. The texts of the hymns and choral music are printed in your insert.*

## THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen.**

The Lord be with you.

**All: And also with you.**

*The president welcomes everyone and introduces the service.*

## PRAYERS OF PENITENCE

*Please SIT or KNEEL.*

*The liturgical Deacon says these or similar words:*

Let us confess our sins in penitence and faith, firmly resolved to  
keep God's commandments and to live in love and peace with all.

*A short time of silence is kept.*

*All:*     **Almighty God,  
our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The President pronounces God's absolution of our sins*

*Please STAND to sing*

## THE GLORIA

*'Elek Mathe' – John Barnard (1948- )*

*An alternative setting of the Gloria is found on page 11*

*f*  
Glo-ry to God in the high - est, and

*mf*  
peace to his peo-ple on earth, Lord God, heav'n-ly King, al- migh-ty

*f*  
God and Fa - ther, we wor-ship you, we give you thanks, we

*mp*  
praise you for\_ your glo - ry. Lord Je-sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a - way\_ the sin of the world: have mercy on us; you are  
 sea-ted at the right hand of the Fa - ther: re- ceive our prayer.  
 For you\_ a - lone are the Ho - ly One, you\_ a -  
 lone are the Lord, you a - lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spi - rit, In the glo - ry of God the  
 Fa - ther. A - - - men.

Please REMAIN STANDING.

## THE COLLECT

The president prays the collect appointed for today. We respond:

All: **Amen.**

# The Liturgy of the Word

## THE READINGS

Please SIT as a member of the congregation reads passages from the Bible, each ending with:

This is the Word of the Lord.

All: **Thanks be to God.**

Please **STAND** to greet

## THE GOSPEL

Org. *All* Cantor



Al-le-lu-ia, al - le-lu-ia, al-le - lu - ia.

*All*



Al-le-lu-ia, al - le-lu-ia, al-le - lu - ia.

*Deacon:* Hear the Gospel of our Lord Jesus Christ according to [N.]

Org. *f*



Glo-ry to you, O Lord.

*At the end of the Gospel:*

*Deacon:* This is the Gospel of the Lord.

Org. *f*



Praise to you, O Christ. Al-le-lu-ia, al - le-lu-ia, al-le - lu - ia.

## THE SERMON

*As the Gospel procession returns, the organist improvises on the theme of the reading. Please remain standing until after the preacher offers an opening prayer.*

*A brief time of quiet reflection follows the sermon.*

## AFFIRMATION OF FAITH

Please **STAND**

**All:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF INTERCESSION

*Please KNEEL or SIT for the prayers, led by a member of the congregation. These responses may be used:*

	Lord, hear us:	Lord, in your mercy
<i>All:</i>	<b>Lord, graciously hear us.</b>	<b>Hear our prayer.</b>

*The prayers may end with:*

*All:* **Merciful Father, accept these prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

# The Liturgy of the Sacrament

## THE PEACE

Please **STAND**.

The president may introduce the Peace with a suitable sentence, and then says

The peace of the Lord be always with you.

**All: And also with you.**

We share with one another a sign of Christ's peace.

## THE OFFERTORY

You may **SIT**. During the offertory the altar is set with the bread and wine.

An offering of music is also given – this may be a hymn, anthem or an organ piece.

## THE EUCHARISTIC PRAYER

Please **STAND**, as you are able.



The Lord\_ is here. His spi - rit is with us.



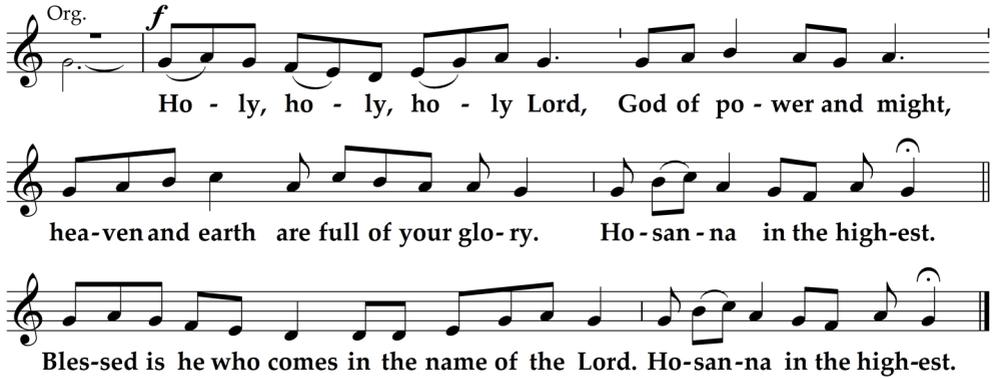
Lift\_\_\_ up your hearts. We lift them to\_\_ the Lord.



Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

The president gives thanks for the mighty acts of God, and introduces the  
This may be a choral setting, sung by the choir alone, or the following, sung by all:

## SANCTUS



Org. *f*

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The President recalls the Last Supper.

A minister proclaims:

Great is the mystery of faith:



Org. *mf* *f* rit.

Christ has died, Christ is ri - sen, Christ will come a - gain.

The Eucharistic prayer continues, concluding with  
...for ever and ever.

All: **Amen.**

Please KNEEL or SIT for a time of silence.

## THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

All: **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

Christ is the bread which has come down from heaven.

**All: Lord, give us this bread for ever.**

## INVITATION TO COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ  
which he gave for you, and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*The ministers at the altar receive communion and prepare to share the sacrament with the congregation.*

*The Agnus Dei may be sung by the choir, and there may be further music as communion is distributed.*

### **Some notes on receiving Communion:**

- *This is God's table, and all are welcome. If you receive Communion in your own church, you are welcome to receive at Great St Mary's. If you do not wish to receive Communion, you may still come forward and, crossing your arms in front of your chest, receive a blessing.*
- *Sidespersons will help direct the congregation, beginning with the side aisles, and then from the back of the centre aisle.*
- *Intinction ('dipping' the host into the consecrated wine) is not encouraged. If you do wish to receive by intinction, please let the clergy person know, and they will intinct the host for you.*

## POST COMMUNION PRAYER

## NOTICES

*The president shares any notices, which are also sent out via email.*

*To learn more, visit [greatstmarys.org/emag](http://greatstmarys.org/emag)*

## CLOSING HYMN

*Please STAND to sing our closing hymn, and REMAIN STANDING for the blessing.*

## THE BLESSING

The president pronounces God's blessing and we respond

All: **Amen.**

## THE DISMISSAL

The deacon says

Go in peace to love and serve the Lord

All: **In the name of Christ, Amen.**

## ORGAN VOLUNTARY

After the clergy and ministers have processed to the back of the church, you are invited to SIT for the remainder of the Organ Voluntary.

*Do join us for coffee and biscuits at Michaelhouse,  
just up Trinity Street.*

On occasion, particularly when there is no choir, we may sing this **ALTERNATIVE GLORIA**  
Mass of St Thomas – David Thorne (1950-)



*mf* Lord Je - sus Christ, on - ly son of the Fa - ther. Lord God,

Lamb of God, you take a - way the sin of the world; have mer - cy on us;

You are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

*f* Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

For you a - lone are the Ho - ly one, You a - lone are the Lord,

You a - lone are the most high, Je - sus Christ, with the Ho - ly

Spi - rit, in the Glo - ry of God the Fa - ther.

*ff* Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

The service continues with the Collect on page 5. Please REMAIN STANDING.