



Great St Mary's

THE UNIVERSITY CHURCH CAMBRIDGE

MAUNDY THURSDAY

14 April 2022



The Maundy Washing
The Liturgy of the Eucharist
The Stripping of the Sanctuary & Keeping of Vigil

Welcome to Great St Mary's, the University Church

Wherever you have come from, and whoever you are, consider yourself at home here with us. If this is your first time here, please introduce yourself after the service. We'd love to get to know you better!

www.greatstmarys.org

   @greatstmarys

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No organ music is played before the service, and all are encouraged to keep SILENCE.

At 7pm the choir sings

INTROIT

O Sacrum Convivium – Plainsong

*O sacrum convivium,
in quo Christus sumitur;
recolitur memoria
passionis ejus;
mens impletur gratia;
et futurae gloriae
nobis pignus datur.*

O sacred banquet,
wherein Christ is received;
the memorial of his passion
is renewed;
the soul is filled with grace;
and a pledge of future glory is
given to us.

*Antiphon to the Magnificat at 2nd Vespers of Corpus Christi.
Based on 1 Corinthians 11:26 & Romans 8:18.*

THE GREETING

The Rev'd David Bagnall, presiding, welcomes everyone and introduces the service.

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you.

All **And also with you.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbour as yourself. There is no commandment greater than these."

Let us confess to almighty God our sins against his love,
and ask him to cleanse and restore us.

SILENCE is kept.

When we take our ease
rather than watch with you:
Lord, have mercy.

All **Lord, have mercy.**

When we bestow a kiss of peace
yet nurse enmity in our hearts:
Christ, have mercy.

All **Christ, have mercy.**

When we deny that we know you
for fear of the world and its scorn:
Lord, have mercy.

All **Lord, have mercy.**

The choir sings

KYRIE

Kyrie eleison

Lord have mercy

Christe eleison

Christ have mercy

Kyrie eleison

Lord have mercy

Mass for Four Voices – William Byrd (1540-1623)

The president says the absolution

The Lord, who is faithful and just, forgive you your sins,
create and make in you a clean heart, and renew a right spirit
within you, through Jesus Christ our Saviour.

All **Amen.**

THE COLLECT

The president introduces a time of silence, and then prays

God our Father, your Son Jesus Christ was obedient to the end
and drank the cup prepared for him.
May we who share his table watch with him
through the night of suffering and be faithful.

All **Amen.**

The Liturgy of the Word

THE READING

1 Corinthians 11: 23-26

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

All **Thanks be to God.**

Please STAND, as you are able.

THE GRADUAL HYMN

**I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.**

**I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.**

As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.

And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

Brian Wren (1936-)

Tune ST BOTOLPH, Gordon Slater (1896-1979)

Please remain STANDING

THE GOSPEL

John 13.1-17, 31b-35


Deacon Hear the Gospel of our Lord Jesus Christ according to John.

Org. *All*



Praise to you, O Christ, King of e - ter - nal glo - ry.

Cantor *All*



Praise to you, O Christ, King of e - ter - nal glo - ry.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had

given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!'

Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am.

So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

‘Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

Deacon This is the Gospel of the Lord.



Praise to you, O Christ, King of e-ter-nal glo-ry.

THE SERMON
The Rev'd Shirley Holder

After the sermon silence is kept for reflection.

The Maundy Washing and the Prayers

The president explains the meaning of the ceremony, and how it is to be performed. No-one is compelled to participate, but all are most welcome.

During the Maundy Washing, the choir sings

MOTET

Ubi Caritas – Maurice Duruflé (1902-1986)

*Ubi caritas et amor,
Deus ibi est.*

Where charity and love are,
God is there.

*Congregavit nos
in unum Christi amor.*

Christ's love has gathered us
into one.

*Exultemus,
et in ipso iucundemur.
Timeamus, et amemus
Deum vivum.
Et ex corde diligamus
nos sincero.*

Let us rejoice
and be pleased in Him.
Let us fear, and let us love
the living God.
And may we love each other
with a sincere heart.

Offertorium for Maundy Thursday,
possibly of 10th-century French origin

*After the Maundy Washing, SILENCE is kept,
then everyone is invited to KNEEL or SIT for the prayers.*

In the power of the Spirit
let us pray to the Father
through Christ the Saviour of the world.

Father, on this, the night he was betrayed,
your Son Jesus Christ washed his disciples' feet.
We commit ourselves to follow his example of love and service.

Lord, hear us

All **and humble us.**

On this night,
he prayed for his disciples to be one.
We pray for the unity of your Church.

Lord, hear us

All **and unite us.**

On this night,
he prayed for those who were to believe
through his disciples' message.

We pray for the mission of your Church.

Lord, hear us

All **and renew our zeal.**

On this night,
he commanded them to love, but suffered rejection.
We pray for the rejected and unloved.
Lord, hear us

All **and fill us with your love.**

On this night, he reminded them
that if the world hated them, it hated him first.
We pray for those who are persecuted for their faith.
Lord, hear us

All **and give us your peace.**

On this night, he accepted the cup of death
and looked forward to the new wine of the kingdom.
We remember those who have died in the peace of Christ.
Lord, hear us

All **and welcome all your children into paradise.**

Then the president prays

Almighty Father,
whose Son Jesus Christ has taught us
that what we do for the least of our brothers and sisters
we do also for him;
give us the will to be the servant of others
as he was the servant of all,
who gave up his life and died for us,
but is alive and reigns
with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

The president and deacon vest before introducing the Peace.

The Liturgy of the Sacrament

THE PEACE

Please STAND, as you are able, as the president introduces the peace.

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.

The peace of the Lord be always with you.

All **And also with you.**

Deacon Let us offer one another a sign of peace.

HYMN

**An upper room did our Lord prepare
for those he loved until the end:
and his disciples still gather there,
to celebrate their risen friend.**

**A lasting gift Jesus gave his own –
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his cross shall lift us up.**

**And after supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete –
sent out to serve, as he was sent.**

**No end there is: we depart in peace.
He loves beyond our uttermost:
in every room in our Father's house
he will be there, as Lord and host.**

F. Pratt Green (1903-2000), tune: O WALY WALY, traditional,
arranged Benedict Todd (1987-)

Please REMAIN standing

PREPARATION OF THE TABLE

At the Eucharist we are one with our crucified and risen Lord. We know that it was not only our ancestors, but we, who were redeemed and brought forth from bondage to freedom, from mourning to feasting. We know that, as he was with his disciples in the Upper Room, so our Lord is with us now.

All **Until the kingdom of God comes, let us celebrate this feast.**

THE EUCHARISTIC PRAYER



The Lord is here. His Spi - rit is with us.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right to give you thanks, Father most holy, through Jesus Christ our Lord. For on this night he girded himself with a towel and, taking the form of a servant, washed the feet of his disciples. He gave us a new commandment that we should love one another as he has loved us.

Knowing that his hour had come, in his great love he gave this supper to his disciples to be a memorial of his passion, that we might proclaim his death until he comes again, and feast with him in his kingdom. Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

Org.

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,
 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, on this, the night when he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

A minister proclaims:

Jesus Christ is Lord:

Org. *mf*

Lord, by your cross and re - sur - rec - tion you have set us
mp
 free. You are the Sa - viour of the world.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, Michael, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom and with whom and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father,



for e-ver and e - ver. **A - men.**...

THE LORD'S PRAYER

Please SIT or KNEEL.

Silence is kept and then the President says

Trusting in the power of the cross,
as our Saviour taught us, so we pray

All **Our Father,**
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The president breaks the bread, and says

Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

THE INVITATION TO COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

THE GIVING OF COMMUNION

The president gives directions about how to receive communion.

This is God's table and all are welcome. If you would prefer a blessing instead of the sacrament, please cross your arms in front of your chest when you come forward.

<i>Agnus Dei</i>	O Lamb of God,
<i>qui tollis peccata mundi</i>	that takest away the sin of the world,
<i>Miserere nobis.</i>	have mercy on us.
<i>Agnus Dei</i>	O Lamb of God,
<i>qui tollis peccata mundi</i>	that takest away the sin of the world,
<i>Miserere nobis.</i>	have mercy on us.
<i>Agnus Dei</i>	O Lamb of God,
<i>qui tollis peccata mundi</i>	that takest away the sin of the world,
<i>Dona nobis pacem.</i>	grant us thy peace.

Mass for Four Voices – William Byrd (1540-1623)

ANTHEM

Love bade me welcome, from Five Mystical Songs
Ralph Vaughan Williams (1872-1958)

Love bade me welcome: yet my soul drew back,
Guilty of dust and sin.
But quick-ey'd Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning,
If I lack'd anything.

A guest, I answer'd, worthy to be here:
Love said, You shall be he.
I the unkind, ungrateful? Ah, my dear,
I cannot look on thee.
Love took my hand, and smiling did reply,
Who made the eyes but I?

Truth, Lord, but I have marr'd them: let my shame
Go where it doth deserve.
And know you not, says Love, who bore the blame?
My dear, then I will serve.
You must sit down, says Love, and taste my meat:
So I did sit and eat.

George Herbert (1593 - 1633)

Everyone KNEELS or SITS, and silence is kept

PRAYER AFTER COMMUNION

The president prays

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves, and show forth in our lives, the fruit of your redemption, for you are alive and reign, now and for ever.

All **Amen**

Together we pray

All **Almighty God,
we thank you for feeding us
at the supper of your Son.
Sustain us with your Spirit,
that we may serve you here on earth,
until our joy is complete in heaven
and we share the eternal banquet
with Jesus Christ our Lord.
Amen.**

The Stripping of the Sanctuary

Please SIT. The President says:

After supper, Jesus said to his disciples, 'If you loved me, you would be glad that I am going to the Father; for the Father is greater than I am. I shall not talk much longer with you, for the prince of this world approaches. He has no power over me; but the world must be shown that I love the Father and am doing what he commands. Come, let us go!'

When the disciples had sung a hymn, they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, let this cup pass me by. yet not what I want, but what you want.'

cf John 14. 28, 30-31; Matthew 26.30, 39

The choir sings PSALM 88, a Psalm of lament, as the servers strip the holy table of its ornaments and cloth and the lights are gradually extinguished. The sacrament reserved for Good Friday is brought by the ministers into St Andrew's Chapel.

- ¹ O LORD God of my salvation,
I have cried day and night before thee :
 O let my prayer enter into thy presence,
 incline thine ear unto my calling.
- ² For my soul is full of trouble :
 and my life draweth nigh unto hell.
- ³ I am counted as one of them that go down into the pit :
 and I have been even as a man that hath no strength.
- ⁴ Free among the dead,
like unto them that are wounded, and lie in the grave :
 who are out of remembrance,
 and are cut away from thy hand.

- 5 Thou hast laid me in the lowest pit :
in a place of darkness, and in the deep.
- 6 Thine indignation lieth hard upon me :
and thou hast vexed me with all thy storms.
- 7 Thou hast put away mine acquaintance far from me :
and made me to be abhorred of them.
- 8 I am so fast in prison : that I cannot get forth.
- 9 My sight faileth for very trouble :
Lord, I have called daily upon thee,
I have stretched forth my hands unto thee.
- 10 Dost thou shew wonders among the dead :
or shall the dead rise up again, and praise thee?
- 11 Shall thy loving-kindness be shewed in the grave :
or thy faithfulness in destruction?
- 12 Shall thy wondrous works be known in the dark :
and thy righteousness in the land
where all things are forgotten?
- 13 Unto thee have I cried, O Lord :
and early shall my prayer come before thee.
- 14 Lord, why abhorrest thou my soul :
and hidest thou thy face from me?
- 15 I am in misery, and like unto him that is at the point to die :
even from my youth up thy terrors have I suffered
with a troubled mind.
- 16 Thy wrathful displeasure goeth over me :
and the fear of thee hath undone me.
- 17 They came round about me daily like water :
and compassed me together on every side.
- 18 My lovers and friends hast thou put away from me:
and hid mine acquaintance out of my sight.

*At the end of the Psalm, everyone STANDS and the final lights are extinguished.
The ministers and people leave, without ceremony or order.*

The vigil will be kept in St Andrew's Chapel. All are welcome to attend any part of the vigil.

The Conclusion of the Vigil

At the end of the vigil, everyone STANDS.

The minister says

Pray that you may be spared the hour of testing:

All **the hour when darkness reigns.**

Father, take away this cup of suffering:

All **Your will be done, not mine.**

Do not bring us to the time of trial:

All **but deliver us from evil.**

(from Luke 22)

The Lord be with you:

All **And also with you.**

Lord Jesus Christ,

as you accepted this cup of suffering as the Father's gift,

so you hold out to us the cup of salvation.

You have overcome our hatred with your love,

shaken our apathy by your passion

and redeemed us from despair by your pain.

Give us such a thirst for what is right

that it will not be quenched

until we share with all creation

the feast you have prepared through your death on the cross.

All **Amen.**

Let us go from this holy place,

where we have stayed to watch and pray:

All **Let us go in silence.**

Let us go in peace.

Everyone leaves immediately, in silence, and without ceremony.