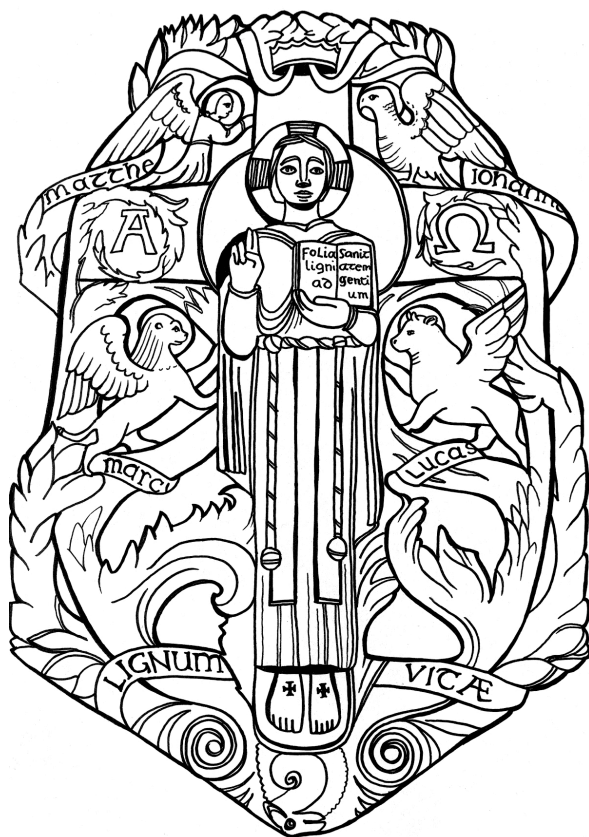




Great St Mary's
THE UNIVERSITY CHURCH CAMBRIDGE

THE EUCHARIST



in Ordinary Time

Welcome to Great St Mary's, the University Church

Wherever you have come from, and whoever you are, consider yourself at home here with us. If this is your first time here, please introduce yourself after the service. We'd love to get to know you better!

Great St Mary's has been witnessing to Christian truth in the centre of Cambridge for over 800 years. We seek to be an inclusive, friendly church with a congregation of all ages, inspiring music and preaching, and a particular calling as the spiritual heart of the University of Cambridge. We hope that you feel at home with us here.

Don't worry about children making noise, and do know that families are very welcome to take part in our Children's Church at Michaelhouse during the first half of the service – just ask a Welcomer for directions.

About standing, sitting, and kneeling: our practice of standing (for singing and prayers of praise), sitting (for listening attentively), and kneeling (for times of repentance and reverence) are ways we help involve our bodies in our prayer. All these postures of prayer are optional – no one will mind if you don't take part, and if you cannot physically stand or kneel, you can stand or kneel in your heart.

greatstmarys.org



[@greatstmarys](https://twitter.com/greatstmarys)

Please note, services at Great St Mary's are livestreamed.

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The Gathering

ORGAN PRELUDE

*As we gather, you are invited to take a quiet moment to pray and to be present to God.
You may like to use this Prayer of Preparation.*

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

OPENING HYMN

*Please STAND, as you are able, to join in singing the opening hymn during which the
choir and ministers enter.*

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
All Amen.

The Lord be with you.
All And also with you.

The President welcomes everyone and introduces the service.

PRAYERS OF PENITENCE

Please SIT or KNEEL.

The Deacon says these or similar words:

Let us confess our sins in penitence and faith, firmly resolved to
keep God's commandments and to live in love and peace with all.

A short time of silence is kept.

**All Almighty God,
our heavenly Father,
we have sinned against you and against our neighbour**

in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry and repent of all our sins.
 For the sake of your Son Jesus Christ, who died for us,
 forgive us all that is past
 and grant that we may serve you in newness of life
 to the glory of your name.
Amen.

The President pronounces God's absolution of our sins using these or similar words:

May the God of love and power
 forgive you and free you from your sins,
 heal and strengthen you by his Spirit,
 and raise you to new life in Christ our Lord.

All Amen.

THE GLORIA

'Elek Mathe' – John Barnard (1948-)

*An alternative Gloria setting is found on **page 13**.*

This may be a choral setting, sung by the choir alone, or the following, sung by all.

Glo-ry to God in the high - est, and
 peace to his peo-ple on earth, Lord God, heav'n-ly King, al- migh-ty
 God and Fa - ther, we wor-ship you, we give you thanks, we
 praise you for_ your glo - ry. Lord Je-sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a - way_ the sin of the world: have mercy on us; you are

sea-ted at the right hand of the Fa - ther: re- ceive our prayer.

For you_ a - lone are the Ho - ly One, you_ a -

lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spi - rit, In the glo - ry of God the

Fa - ther. A - - - men.

Please REMAIN STANDING.

THE COLLECT

The President prays the Collect appointed for the Sunday in the Church calendar.

After the Collect:

All Amen.

The Liturgy of the Word

THE READINGS

Please SIT as a member of the congregation reads passages from the Bible, each ending with:


This is the Word of the Lord.

All Thanks be to God.

Please STAND to greet

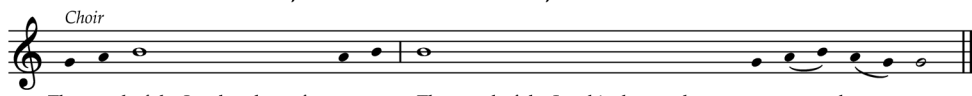
THE GOSPEL

Org. *All*




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir



The word of the Lord endures for ev - er. The word of the Lord is the good news an-nounced to__ you.


All



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Deacon Hear the Gospel of our Lord Jesus Christ according to [N.]

Org. *f*



Glo-ry to you, O Lord.

At the end of the Gospel:

Deacon This is the Gospel of the Lord.

Org. *f*



Praise to you, O Christ. Al-le-lu-ia, al - le-lu-ia, al-le - lu - ia.

B

THE SERMON

As the Gospel procession returns, the organist improvises on the theme of the reading.
Please remain standing until after the preacher offers an opening prayer.

A brief time of quiet reflection follows the sermon.

Please STAND

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF INTERCESSION

We **KNEEL** or **SIT** for the prayers, led by a member of the congregation.

These responses may be used:

Lord, hear us:

All Lord, graciously hear us.

The prayers may end with:

**All Merciful Father, accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

THE PEACE

Please STAND.

The President may introduce the Peace with a suitable sentence, such as:

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

All And also with you.

We share with one another a sign of Christ's peace.

Please REMAIN STANDING to sing

THE OFFERTORY HYMN

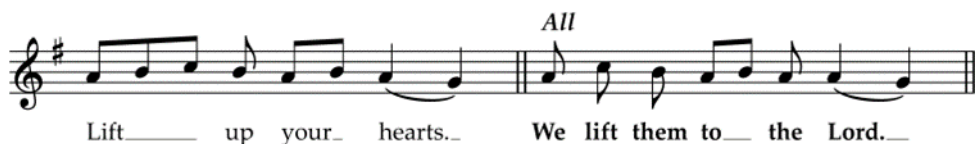
The offerings of bread and wine are brought forward and placed on the table. Thank you for all donations supporting the ministry of our church. In place of an offertory collection we invite you to donate at the end of the service online or via a card reader.

THE PRAYER OF PREPARATION

**All Yours, Lord, is the greatness, the power,
the glory, the splendour and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own do we give you.**

Please STAND, as you are able.

THE EUCHARISTIC PRAYER



The President gives thanks for the mighty acts of God.

We join in the praise of heaven as we sing the

SANCTUS & BENEDICTUS

This may be a choral setting, sung by the choir alone, or the following, sung by all.
An alternative Sanctus and Benedictus may be found on **page 15**.

Org. (8va.) *mf*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

f

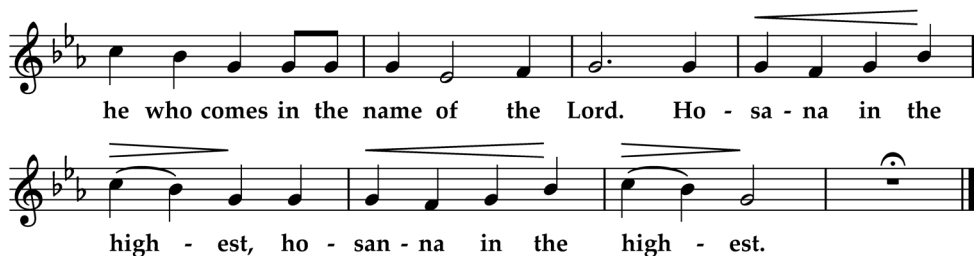
might. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

mf cresc.

Heav'n and earth are full of your glo-ry, Ho - sa - na in the

f *mf*

high-est, ho - sa - na in the high-est. Bless - ed is



The Eucharistic prayer continues as the President recalls the Last Supper.

Then, the Deacon proclaims:

Great is the mystery of faith:



The Eucharist prayer continues, concluding with:

...for ever and ever.

All **Amen.**

Please KNEEL or SIT for a time of silence.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

INVITATION TO COMMUNION

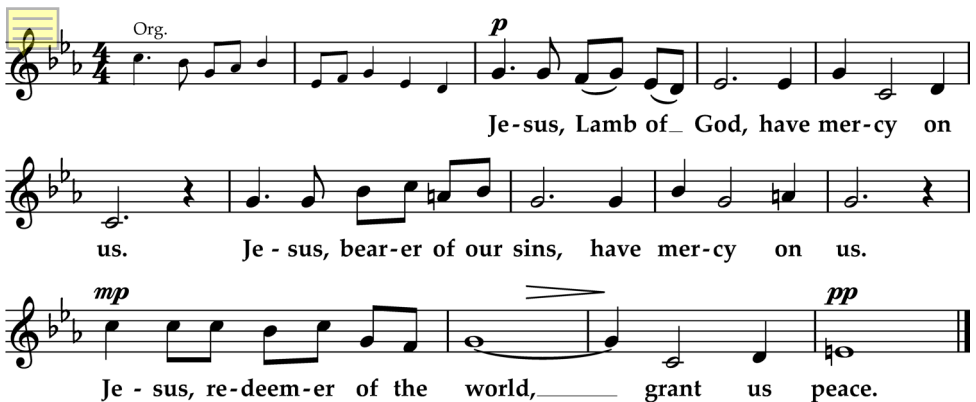
The President gives directions about how to receive communion and says these words of invitation.

Draw near with faith. Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

The ministers at the altar receive communion and prepare to share the sacrament with the congregation, as we sing the

AGNUS DEI

*This may be a choral setting, sung by the choir alone, or the following, sung by all. An alternative Agnus Dei may be found on **page 16**.*



The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with an organ icon and the marking 'Org.' above the first measure. The second staff has a piano marking 'p' above the first measure. The third staff has a mezzo-piano marking 'mp' above the first measure and a pianissimo marking 'pp' above the final measure. The lyrics are: 'Je-sus, Lamb of God, have mer-cy on us. Je - sus, bear-er of our sins, have mer-cy on us. Je - sus, re-deem-er of the world, grant us peace.'

Org. *p*

Je-sus, Lamb of God, have mer-cy on

us. Je - sus, bear-er of our sins, have mer-cy on us.

mp *pp*

Je - sus, re-deem-er of the world, grant us peace.

There may be further music sung by the choir, or played by the organist, as communion is distributed.

The Post Communion prayer for the Day may be said, followed by:

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

NOTICES

The President shares any notices, which includes reference to greatstmarys.org/emag.

CLOSING HYMN

Please STAND to sing our closing hymn, and REMAIN STANDING for the blessing.

THE BLESSING

REMAIN STANDING for this or another blessing.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

All **In the name of Christ. Amen.**

After the clergy and ministers have processed to the back of the church, you are invited to SIT for the remainder of the Organ Voluntary, if you so wish.

@greatstmarys

13

wor-ship you, we give you thanks, we praise you for your glo - ry.

Glo - ry to God, Glo - ry to God in the High - est.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

mf Lord Je - sus Christ, on - ly son of the Fa - ther. Lord God,

Lamb of God, you take a - way the sin of the world; have mer - cy on us;

You are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

Glo - ry to God, Glo - ry to God in the High - est.

f Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

For you a - lone are the Ho - ly one, You a - lone are the Lord,

You a - lone are the most high, Je - sus Christ, with the Ho - ly

Spi - rit, in the Glo - ry of God the Fa - ther.

Glo - ry to God, Glo - ry to God in the High - est.

ff Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

The service continues on *page 5*.

ALTERNATIVE SANCTUS & BENEDICTUS

Mass of St Thomas – David Thorne (1950-)

Org. *mf*
Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,
f
Hea - ven and earth are full of your glo - ry, Ho - san - na,
Ho - san - na, Ho - san - na in the high - est.
mf *f*
Bles - sed is he who comes in the name of the Lord, Ho -
ff
- san - na, Ho - san - na Ho - san - na in the high - est.

The service continues on **page 10**.

ALTERNATIVE AGNUS DEI

Mass of St Thomas – David Thorne (1950-)

The musical score is written for organ and voice. It consists of five staves of music. The key signature is two sharps (F# and C#), and the time signature is 2/2. The organ part is indicated by 'Org.' above the staff. The voice part is indicated by 'mp' (mezzo-piano) above the staff. The lyrics are: 'Lamb of God, you take a-way the sins of the world: Have mer-cy on us. Lamb of God, you take a-way the sins of the world: Have mer-cy on us. Lamb of God, you take a-way the sins of the world: Grant us peace.' The dynamics are marked as 'mp' (mezzo-piano), 'mf' (mezzo-forte), and 'p' (piano). The organ part is marked with 'Org.' above the staff. The voice part is marked with 'mp' (mezzo-piano), 'mf' (mezzo-forte), and 'p' (piano). The lyrics are: 'Lamb of God, you take a-way the sins of the world: Have mer-cy on us. Lamb of God, you take a-way the sins of the world: Have mer-cy on us. Lamb of God, you take a-way the sins of the world: Grant us peace.'

Org. *mp* Lamb of God, you take a-way the

mf Org. *mf* sins of the world: Have mer-cy on us. Lamb of

God, you take a-way the sins of the world: Have mer-cy on us.

Org. *mp* Lamb of God, you take a-way the sins of the

p Org. world: Grant us peace.

The service continues on *page 12*.