



Great St Mary's
THE UNIVERSITY CHURCH CAMBRIDGE

THE EUCHARIST ON EASTER DAY



Sunday 17 April 2022
10am

Welcome to Great St Mary's, the University Church

Wherever you have come from, and whoever you are, consider yourself at home here with us. If this is your first time here, please introduce yourself after the service. We'd love to get to know you better!

This morning we celebrate Easter Day in song, story, and sacrament as we recall Jesus' resurrection—the great victory of Love over death.

Children are always welcome at Great St Mary's, and to be themselves—don't worry if they are feeling noisy! Our Children's Church meets in Michaelhouse, just a few steps up Trinity Street, for the first half of the service, and all children are welcome, with their parents. Here in Great St Mary's, for that need it, there is a changing area to the south of the font, within the toilet reserved for use by the disabled.

Wherever you are on your journey with God, know that you are welcome here at Great St Mary's, today and every day. We are a diverse community, from many countries and backgrounds, and we are delighted to have you here with us.

The Gathering

THE PROCESSION

At 10am a fanfare is sounded.

Please STAND, as you are able, as the procession enters and we sing the

HYMN

**Jesus Christ is risen to-day, Alleluia!
our triumphant holy day, Alleluia!
who did once, upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the Cross and grave, Alleluia!
sinners to redeem and save. Alleluia!**

**but the pains that he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!**

Charles Wesley, first verse based on *Surrexit Christus hodie*, 14th century
tune EASTER HYMN with Alleluias, *Lyra Davidica*, 1708

THE GREETING

The Revd Devin McLachlan, presiding, greets the people

Blessed be the God and Father of our Lord Jesus Christ:

All **he raised him from the dead and gave him glory.**

We have been given new birth into a living hope:

All **by the resurrection of Jesus Christ from the dead.**

Alleluia! Christ is Risen!

All **He is risen indeed! Alleluia!**

He adds further words of welcome before inviting everyone to SIT or KNEEL.

THE PRAYERS OF PENITENCE

The Revd Shirley Holder, deacon, says

Christ our Passover lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

Jesus Christ, risen master and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.

All **Lord, hear us and help us.**

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.

All **Lord, hear us and help us.**

We have lived for this world alone,
and doubted our home in heaven.
In your mercy, forgive us.

All **Lord, hear us and help us.**

The president says

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**

Please STAND, as you are able, to sing

GLORIA IN EXCELSIS

ff Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.

f Glo - ry to God in the High - est, and peace to his peo - ple on earth.

Lord God, Heav'n - ly King, al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we_ praise you for your glo - ry.

Glo - ry to God, Glo - ry to God in the High - est.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

mf Lord Je - sus Christ, on - ly son of the Fa - ther. Lord God,

Lamb of God, you take a - way the sin of the world; have mer - cy on us;

You are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

f *Glo - ry to God, Glo - ry to God in the High - est.*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

For you a - lone are the Ho - ly one, You a - lone are the Lord,

You a - lone are the most high, Je - sus Christ, with the Ho - ly

Spi - rit, in the Glo - ry of God the Fa - ther.

ff *Glo - ry to God, Glo - ry to God in the High - est.*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

Please remain STANDING.

Let us pray God to renew us in the glory of the risen Christ.

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

All **Amen.**

The Liturgy of the Word

Please SIT for

THE READING

Acts 10.34-43

Then Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he

rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord.

All **Thanks be to God.**

Please STAND, as you are able

THE GOSPEL

Luke 24.1-12

Org. *All* *Cantor*

Al-le-lu-ia, al - le-lu-ia, — al-le - lu - ia.

All

Al-le-lu-ia, al - le-lu-ia, — al-le - lu - ia.

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.

Org. *f*

Glo-ry to you, O Lord.

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen.

Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon This is the Gospel of the Lord.



THE SERMON

The Revd Jon Sanders

A short time of silence is kept for reflection after the sermon.

After this, the President invites everyone to STAND, and introduces the Nicene Creed.

THE CREED

All **We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;**

through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

THE PRAYERS OF INTERCESSION

The president says

In joy and hope let us pray to the Father.

A member of the congregation leads the intercessions, which may include this response

Risen Lord,

All **Hear our prayer.**

At the end of the prayers, the president prays

Lord Jesus Christ, by your death and resurrection you have set us free, and reconciled us to the Father. Hear our prayers, give us grace, and make us new that we and all your people may bear the Gospel of reconciliation to all the world: for you are our God, mighty and glorious, now and for ever.

All **Amen.**

The Liturgy of the Sacrament

THE PEACE

Please **STAND**, as you are able.

The president says

Alleluia! Christ is Risen!

All He is risen indeed! Alleluia!

The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. (John 20.19, 20)

Alleluia! The peace of the Lord be always with you.

All And also with you. Alleluia!

Deacon Let us offer one another a sign of peace.

We greet one another, exchanging signs of peace.

OFFERTORY

During the following hymn, your Times and Talents forms will be brought up to the altar for blessing. We give thanks for gifts everyone has committed to bring to our church, for those who have co-ordinated the campaign, and for those who will be moved by the Spirit to offer their gifts of time and talent in the coming days.

HYMN

**The strife is o'er the battle done;
now is the victor's triumph won;
O let the song of praise be sung
Alleluia, Alleluia, Alleluia.**

**Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst: Alleluia ...**

Death comes to all through Adam, and sin reigns for a time.
New life without end comes through Christ,
and he reigns for ever. Alleluia!

All He is risen indeed. Alleluia!

Death, where is your victory? Death, where is your sting?
Death is swallowed up in victory,
the victory you give us in Christ. Alleluia!

All He is risen indeed. Alleluia!

We have been crucified with Christ,
and live his risen life,
to praise you for ever with angels and archangels:

The choir sings

SANCTUS

Sanctus, sanctus, sanctus

Holy, holy, holy Lord,

Dominus Deus Sabaoth.

God of power and might,

Pleni sunt caeli et terra

heaven and earth are full of

Gloria tua.

your glory.

Hosanna in excelsis.

Hosanna in the highest.

Missa Brevis in F, K192 – Wolfgang Amadeus Mozart (1756-1791)

We praise and bless you, loving Father, through Jesus Christ,
our Lord; and as we obey his command, send your Holy
Spirit, that broken bread and wine outpoured may be for us
the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you. He broke the bread, gave it
to them and said: Take, eat; this is my body which is given for
you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he
praised you, gave it to them and said: Drink this, all of you;
this is my blood of the new covenant, which is shed for you
and for many for the forgiveness of sins. Do this, as often as
you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Deacon Praise to you, Lord Jesus:

Org. *mf* *f*

Dy-ing you des-troyed our death, ris-ing you re-stored our life: Lord
Je - sus, come in glo - ry!

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, Michael, Mary Magdalene and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

Org. *f* rit. - - -

A - - - - men.

Everyone **KNEELS**, and silence is kept.

THE LORD'S PRAYER

As our Risen Saviour taught us, so we pray
All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Lord, we died with you on the cross.
All **Now we are raised to new life.**
We were buried in your tomb.
All **Now we share in your resurrection.**
Live in us,
All **that we may live in you.**

INVITATION TO COMMUNION

Alleluia! Christ our Passover is sacrificed for us.
All **Therefore let us keep the feast. Alleluia!**

THE GIVING OF COMMUNION

The president gives directions about how to receive communion.

This is God's table and all are welcome. If you would prefer a blessing instead of the sacrament, please cross your arms in front of your chest when you come forward.

<i>Agnus Dei</i>	Lamb of God,
<i>qui tollis peccata mundi</i>	you take away the sin of the world.
<i>Miserere nobis.</i>	Have mercy on us.
<i>Agnus Dei</i>	Lamb of God,
<i>qui tollis peccata mundi</i>	you take away the sin of the world.
<i>Miserere nobis.</i>	Have mercy on us.
<i>Agnus Dei</i>	Lamb of God,
<i>qui tollis peccata mundi</i>	you take away the sin of the world.
<i>Dona nobis pacem.</i>	Grant us peace.

Missa Brevis in F, K192 – Wolfgang Amadeus Mozart (1756-1791)

ANTHEM

Easter, from *Five Mystical Songs* – Ralph Vaughan Williams (1872-1958)

Rise heart; thy Lord is risen. Sing his praise
Without delays,
Who takes thee by the hand, that thou likewise
With him may'st rise;
That, as his death calcined thee to dust,
His life may make thee gold, and much more, Just.

Awake, my lute, and struggle for thy part
With all thy art.
The cross taught all wood to resound his name
Who bore the same.
His stretched sinews taught all strings, what key
Is best to celebrate this most high day.

Consort both heart and lute, and twist a song
Pleasant and long:
Or since all music is but three parts vied,
And multiplied;
O let thy blessed Spirit bear a part,
And make up our defects with his sweet art.

George Herbert (1593-1633)

When the distribution of Communion is ended the president prays

Let us pray that we will dwell for ever
in the power of Christ's resurrection.
God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him
in the joy of his risen life;
through Jesus Christ our Lord.

All **Amen.**

All Father of all,
**we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The president gives any notices.

BLESSING OF THE EASTER GARDEN AND CHILDREN'S MINISTRY

The Easter Garden is blessed, and Christyana Visk, Children's Minister, presents a project the children have been working on throughout Lent, to celebrate Easter.

The Dismissal

Please STAND, as you are able, to sing the

CLOSING HYMN

During the hymn, members of Children's Church will distribute Daffodils.

**Thine be the glory, risen, conquering Son;
endless is the victory thou o'er death hast won!
Angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.
*Thine be the glory, risen, conquering Son;
endless is the vict'ry thou o'er death hast won!***

**Lo, Jesus meets us, risen from the tomb!
Lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for the Lord now liveth; death hath lost its sting!
*Thine be the glory, risen, conquering Son;
endless is the vict'ry thou o'er death hast won!***

**No more we doubt thee, glorious Prince of life;
life is naught without thee; aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above.
*Thine be the glory, risen, conquering Son;
endless is the vict'ry thou o'er death hast won!***

Edmond Budry (1854–1932), trans. Richard Hoyle (1875–1939)

Tune: MACCABÆUS, G.F. Handel (1685–1759)

We remain **STANDING**

Alleluia! Christ is Risen!

All **He is risen indeed! Alleluia!**

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.

All **Amen!**

God the Son,
who in bursting the grave has won a glorious victory,
give you joy as you share the Easter faith.

All **Amen!**

God the Holy Spirit,
whom the risen Lord breathed into his disciples,
empower you and fill you with Christ's peace.

All **Amen!**

And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen!**

The deacon gives the dismissal

We know that we are raised to new life in Christ.
So let us go in his peace. Alleluia! Alleluia!

All **Thanks be to God. Alleluia! Alleluia!**

ORGAN VOLUNTARY

Paraphrase on a chorus in Judas Maccabæus (Handel), Op.90, No.16
Alexandre Guilmant (1837-1911)

Please remain for the Organ Voluntary after the clergy and ministers have processed to the back of the church.

*You are invited to give generously to today's **retiring collection**. To learn more about our special Easter collections and how to contribute, please see the back page.*

***Please join us for celebratory refreshments in Michaelhouse,
just up Trinity Street!***

*Continuing in the joy of the Resurrection,
you may like to join us later today for:*

11.30am Choral Mattins

5pm Choral Evensong

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Our Easter Collections

After the service there will be a retiring collection for **humanitarian aid for Ukraine**, via the UNHRC. You can also give online at easydonate.org/GSMUKR or by SMS: to donate £10, just text GSMUKR to 70191.

The **Wider Concerns Easter Envelopes collection** will be for:

The Ntunungwe School, which does remarkable work in Zimbabwe including taking in many orphans. There is an urgent need for another supply of the nutritious e-pap porridge which plays a life-saving role for many children and also greatly helps their learning ability. The area is suffering severely, from crop failure caused by global warming, and from high inflation.



Cambridge Aid, which works with local charities and agencies who refer those in need for emergency funding, to help them through a crisis period and to avoid resorting to money-lenders. Support is wide-ranging including for homeless people, victims of domestic violence, children's needs, and those suffering from physical or mental health difficulties. Overheads are minimal as the Trustees give their time voluntarily.

As an alternative to donating use one of the envelopes, you can give online at easydonate.org/EAS22, or by SMS: to donate £10, just text EAS22 to 70191.

Thank you for your generosity.